# UNITED STATES DISTRICT COURT DISTRICT OF MASSACHUSETTS

In re PEGASYSTEMS INC. SECURITIES LITIGATION	)	No. 1:22-cv-11220-WGY
	_)	LEAD COUNSEL'S NOTICE OF MOTION
		AND MOTION FOR AN AWARD OF ATTORNEYS' FEES AND EXPENSES AND
		AWARDS TO LEAD PLAINTIFFS PURSUANT TO 15 U.S.C. §78u-4(a)(4)
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PLEASE TAKE NOTICE that on September 19, 2024, at 2:00 p.m., at the United States District Court for the District of Massachusetts, John Joseph Moakley U.S. Courthouse, 1 Courthouse Way, Boston, MA 02210, Lead Counsel, Robbins Geller Rudman & Dowd LLP ("Lead Counsel"), will respectfully move this Court, pursuant to Rules 23(h) and 54(d)(2) of the Federal Rules of Civil Procedure, for entry of an order: (a) awarding attorneys' fees; (b) awarding litigation expenses incurred by Lead Plaintiffs' Counsel; and (c) awarding payment to Lead Plaintiffs pursuant to 15 U.S.C. §78u-4(a)(4).

PLEASE TAKE FURTHER NOTICE that, in support of its motion, Lead Counsel submits and is filing herewith: the Memorandum of Law in Support of Lead Counsel's Motion for an Award of Attorneys' Fees and Expenses and Awards to Lead Plaintiffs Pursuant to 15 U.S.C. §78u-4(a)(4); the Declaration of Chad Johnson in Support of: (1) Lead Plaintiffs' Motion for Final Approval of Class Action Settlement and Approval of Plan of Allocation; and (2) Lead Counsel's Motion for an Award of Attorneys' Fees and Expenses and Awards to Lead Plaintiffs Pursuant to 15 U.S.C. §78u-4(a)(4); the Declarations of Lead Plaintiffs; the Declaration of Ross D. Murray; and the Declarations of Lead Plaintiffs' Counsel.

A proposed order will be submitted with Lead Counsel's reply submission on September 12,

2024.

DATED: August 15, 2024 Respectfully submitted,

ROBBINS GELLER RUDMAN & DOWD LLP CHAD JOHNSON (admitted *pro hac vice*)

#### s/ Chad Johnson

#### CHAD JOHNSON

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Liaison Counsel for Lead Plaintiffs

## **CERTIFICATE OF SERVICE**

I hereby certify that this document filed through the ECF system will be sent electronically to the registered participants as identified on the Notice of Electronic Filing (NEF) and paper copies will be sent to those indicated as non-registered participants on August 15, 2024.

/s/ Chad Johnson
CHAD JOHNSON